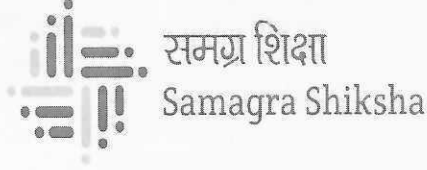


NIPUN
BHARAT



ગુજરાત શાળા શિક્ષણ પરિષદ
સ્ટેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષા
સેક્ટર ૧૭-૧, ગાંધીનગર--૩૮૨૦૧૭
ફોન નં. ૦૭૯.૨૩૨૪૩૧૩૩, ૨૯૬૩૮૪૦૪
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
સિવિલ હેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

પાયાની સાક્ષરતા અને અંક જ્ઞાન

ક્રમાંક : એસએસ/સિવિલ/૩૫૨૧૫-૨૪૦

તા. ૩૧/૦૫/૨૦૨૪

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. T.R.Prajapati
1st Floor, Kiran Complex,
Nr. Deepwali Society,
100 feet road,
Anand - 388001
Mob - 8460923352 - 9898715090, 9825162727**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 2 School for School of Excellence at various Location in ANAND district. Package No. SS/SOE/AND/1297 for the contract price Rs. 23111946.82 (Rupees Two Crore Thirty One Lakh Eleven thousand Nine hundred Forty Six Paise Eighty Two Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND
2. District Project Engineer, Dist: ANAND
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - BHURAKOI PRIMARY SCHOOL, Taluka - PETLAD, Dist - ANAND
5. Principal - ASHI PRIMARY SCHOOL, Taluka - PETLAD, Dist - ANAND